

## City of Nashua Conservation Commission City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019 (603) 589-3090 www.nashuanh.gov

## NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday, January 5<sup>th</sup>, 2021 at 7 PM via Zoom

Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email to <a href="mailto:planningdepartment@nashuanh.gov">planningdepartment@nashuanh.gov</a> or by mail (please make sure to include your name/address and comments) by 5pm on January 5<sup>th</sup>, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, and P.O. Box 2019, Nashua, NH 03061.

## To access Zoom:

https://us02web.zoom.us/i/89534497886?pwd=KzU5OTIZbk04bVUzOTdxWFJ1Y0ZoUT09

Meeting ID: 895 3449 7886

Passcode: 344350

One tap mobile

+13126266799, 89534497886# US (Chicago) +19294362866, 89534497886# US (New York)

If for some reason you cannot connect to Zoom, the public can call in with questions during the meeting at (603) 589-3115

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes
  - 1. December 1<sup>st</sup>, 2020 Conservation Commission Minutes
- D. New Business
  - 1. NRPC Online Maps Review (Andrew, NRPC)
- E. Old Business
- F. NCC Correspondence and Communications
- G. Commissioners Discussion
  - 1. Discussion of Election of Conservation Commission Officers (Election in February)
  - 2. Hudson Conservation Commission Discussion (Gene)
  - 3. Horrigan Park Discussion (Matt)
  - 4. Legendary Oak Preservation Efforts (Matt/Sherry)
  - 5. Distribution of Draft Imagine Nashua Master Plan Goals (Matt)
  - 6. Educational/Environmentally Sensitive Area Signage (Sherry/Matt)
  - 7. 67 Musket Drive Update (Matt)
  - 8. Committee Reports
    - a. Easement Monitoring
    - b. Digital Marketing
    - c. Land and Trail Management
- H. Adjournment

Questions regarding the Agenda can be directed to Matt Sullivan, Planning Manager at (603) 589-3090